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Dated: August 3, 2004

Signature:

*Michael J. Doherty*  
(Michael J. Doherty)



Docket No.:  
MAVERICK  
3.0-004 CONT CONT CONT  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Chapman et al.

Application No.: 10/733,129

Group Art Unit: 2859

Filed: December 11, 2003

Examiner: Not Yet Assigned

For: WIRELESS REMOTE COOKING  
THERMOMETER SYSTEM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Dear Sir:

It is respectfully requested that the references listed on the enclosed form be made of record and considered with respect to the above-referenced U.S. patent application. A copy of each reference was of record in Application No. 09/658,758, the benefit of which is claimed under §120. Submission of the present Information Disclosure Statement should not be taken as an admission that the cited references are legally available prior art or that the same are pertinent or material.

In the event that any fee is due in connection with the present Information Disclosure Statement, the Commissioner is hereby authorized to charge the same to our Deposit Account No. 12-1095.

Dated: August 3, 2004

Respectfully submitted,

By *Michael J. Doherty*

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Substitute for form 1449A/B/PTO				<b>Complete if Known</b>	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  (Use as many sheets as necessary)				Application Number	10/733,129
				Filing Date	December 11, 2003
				First Named Inventor	Peter A. Chapman
				Art Unit	2859
				Examiner Name	Not Yet Assigned
Sheet	1	of	1	Attorney Docket Number	MAVERICK 3.0-004 CONT CONT CONT

U.S. PATENT DOCUMENTS					
Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
	AA**	US-2003/0202558	10/2003	CHUNG ET AL.	
	AB	US-3,849,622	11/1974	Merriam.	
	AC	US-4,089,222	05/1978	Perkins	
	AD	US-5,727,290	03/1998	Gilbert et al.	
	AE	US-5,867,131	02/1999	Camp, Jr. et al.	
	AF**	US-6,351,217	02/2002	KUHN, JENS	
	AG**	US-6,568,848	05/2003	CHAPMAN ET AL.	
	AH**	US-6,646,567	11/2003	OLIVAS, BENJAMIN MARTINEZ	

FOREIGN PATENT DOCUMENTS					
Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Country Code <sup>3</sup> -Number-Kind Code <sup>2</sup> (if known)			

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinda Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

NON PATENT LITERATURE DOCUMENTS					
Examiner Initials	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.			T <sup>2</sup>
	CA	Polder Home Tools.			
	CB	USDA, Food Safety and Inspection Service Brochure, "Use a Food Thermometer," slightly revised May 2003.			
	CC	2002 Kitchenware News & Housewares Review--Jan./Feb. 2002--p. 30.			

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.  
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